

# CALENDAR

1984

## November

**24: Magnetic Resonance Imaging and Spectroscopy in the Federal Government.** Washington, DC. *Contact:* Dept. of Radiology, University of California, San Francisco, CA 94143. Category 1 credit: 7 hr.

**26-29: 6th International Symposium on Prevention and Detection of Cancer.** Vienna, Austria. *Contact:* Herbert E. Nieburgs, MD, President, International Society for Preventive Oncology, Inc., 207 E. 85th St., Suite 303, New York, NY 10028.

**26-30: London Nuclear Medicine Course.** London, England. *Contact:* Dr. Ralph McCready, Dept. of Nuclear Medicine, Royal Marsden Hospital, Downs Rd., Sutton, Surrey, SM2 5PT, England.

**30-December 2: Southern California Chapter Meeting, SNM.** Santa Barbara, CA. *Contact:* Justine Parker, P.O. Box 40279, San Francisco, CA 94140. Tel: (415)647-1668; 647-0722.

## December

**3-7: Gamma-II Training Course.** London, Ontario, Canada. *Contact:* Dr. T.D. Craddock, Victoria Hospital, London, Ontario, Canada N6A 4G5.

**9-13: 9th Meeting of the Latin American Societies of Biology and Nuclear Medicine (ALASBIM).** Montevideo, Uruguay. *Contact:* Dr. Eduardo Touya, Casilla de Correo 15008, Distrito 5, Montevideo, Uruguay.

**9-14: Statistics for Radiological Sciences and Protection.** Merrimack, NH. *Contact:* Dr. Kenneth Skrable, University of Lowell, Dept. of Physics and Applied Physics, 1 University Ave., Lowell, MA 01854.

1985

## January

**7-11: MRI, CT, & Interventional Radiology.** San Francisco, CA. *Contact:* Radiology Postgraduate Education, University of California, San Francisco, CA 94143. (415)666-5731.

**14-18: Gamma-II Training Course.** London, Ontario, Canada. *Contact:* Dr. T.D. Craddock, Victoria Hospital, London, Ontario, Canada N6A 4G5.

**14-18: Diagnostic Radiology Seminars.** Ixtapa, Mexico. *Contact:* Radiology Postgraduate Education, University of California, Room C324, Third & Parnassus Ave., San Francisco, CA 94143. Tel: (415)666-5731, between 7:30 am and 4:00 pm.

**16: Annual Meeting, Northern California Chapter, SNM.** Location to be announced. *Contact:* Justine J. Parker, P.O. Box 40279, San Francisco, CA 94140. Tel: (415)647-1668 or 647-0722.

**25-27: 37th Annual Midwinter Radiological Conference.** Los Angeles, CA. *Contact:* Los Angeles Radiological Society; Attn: Diane L. Johnson, 5200 Century Blvd., Suite 920, Los Angeles, CA 90045. Tel: (213)642-0921.

**27-February 2: Eleventh Annual Post Conference Seminar.** Kawai, HI. *Contact:* Richard A. Oas, MD-MWRC, c/o LA Radiological Society 5200 Century Blvd., Suite 920, Los Angeles, CA 90045 or Diane L. Johnson, (213)642-0921.

**28-29: Joint 1985 Midwinter Meeting—Instrumentation and Computer Councils, SNM.** Las Vegas, NV. *Contact:* Bryan Westerman, PhD, Director, Radiation Control Office, University of Arizona, 1827 E. Mabel Ave., B210, Tucson, AZ 85724. Tel: (602)626-6850.

## February

**1-9: Fourth Annual Winter Congress in Medical Diagnostic Imaging.** Lech-St. Anton, Austria. *Contact:* Winter Congress, West Park Hospital, Dept. of Radiology, 22141 Roscoe Blvd., Canoga Park, CA 91304. Tel: (818)340-0580, x280. Category 1 credit: 26 hr.

**2-9: Diagnostic Radiology Seminars.** Aspen, CO. *Contact:* Dept. of Radiology, University of California, San Francisco, CA 94143. Category 1 credit: 21 hr.

**6: Dinner Meeting, LACMA, Southern California Chapter, SNM.** Los Angeles, CA. *Contact:* J. Parker, P.O. Box 40279, San Francisco, CA 94140. Tel: (415)647-1668 or 647-0722.

**9-13: Third Annual Winter Seminar in Medical Diagnostic Imaging.** London, England. *Contact:* Winter Seminar, West Park Hospital, Dept. of Radiology, 22141 Roscoe Blvd., Canoga Park, CA 91304. Tel: (818)340-0580, ext. 280.

## March

**4-8: Gamma-II Training Course.** London, Ontario, Canada. *Contact:* Dr. T.D. Craddock, Victoria Hospital, London, Ontario, Canada N6A 4G5.

**11-15: 28th Annual Postgraduate Diagnostic Radiology Course.** San Francisco, CA. *Contact:* Tel: (415)666-5731. Category 1 credit: 37 hr.

**11-15: Gamma-II Advanced Training Course.** London, Ontario, Canada. *Contact:* Dr. T.D. Craddock, Victoria Hospital, London, Ontario, Canada N6A 4G5.

**15-17: Annual Meeting, Pacific Northwest Chapter, SNM.** Salishan Lodge, OR. *Contact:* Justine J. Parker, P.O. Box 40279, San Francisco, CA 94140.

**18-23: Diagnostic Imaging 1985: CT, Ultrasound, MRI, and Interventional Radiology.** Kauai, HI. *Contact:* Dept. of Radiology, University of California, San Francisco, CA 94143. Category 1 credit: 26 hr.

**21-23: Annual Meeting, Central Chapter, SNM. Nuclear Magnetic Resonance: A Symposium.** Chicago, IL. *Contact:* Deborah A. Churan, Executive Director, Central Chapter, SNM, 134 Lincoln Parkway, Crystal Lake, IL 60014. Tel: (815)459-6884.

**22-26: Third Annual Meeting, Society for Magnetic Resonance Imaging.** San Diego, CA. *Contact:* Ronald J. Ross, MD, Chairman, Public Relations Committee. Tel: (216)461-5144.

**25-29: Neuroradiology.** Snowmass, CO. *Contact:* Ms. Janice Ford, CME Coordinator, Dept. of Radiology, Hospital of the University of Pennsylvania, 3400 Spruce St., Philadelphia, PA 19104. Tel: (215) 662-6904. Category 1 credit requested: 22 hr.

**28-30: 15th Annual Meeting, Mideastern Chapter, SNM.** Charlottesville, VA. *Contact:* Dr. McIndoe, M.D., Program Chairman, Tel: (301)337-1320.

## April

**3-4: 21st Annual Meeting of the National Council on Radiation Protection and Measurements.** Washington, DC. *Contact:* NCRP, 7910 Woodmont Ave., Suite 1016, Bethesda, MD 20814.

# CALENDAR

**12-17: Western Regional Chapter Hawaii Spring Meeting.** Wailea, Maui, HI. *Contact:* J. Parker, P.O. Box 40279, San Francisco, CA 94140. Tel: (415)647-1668 or 647-0722.

**17-19: Fourth International Symposium of Nephrology.** Montecatini Terme, Italy. *Contact:* Prof. Claudio Bianchi, Centro Nefrologic, Clinica Medica Generale 2, University of Pisa, 56100 Pisa, Italy.

## May

**1: Southern California Chapter Benedict Cassen Lecture, LACMA.** Los Angeles, CA. *Contact:* J. Parker, P.O. Box 40279, San Francisco, CA 94140. Tel: (415) 647-1668 or 647-0722.

**2-4: Computed Tomography and Magnetic Resonance Imaging.** Ann Arbor, MI. *Contact:* The Office of Continuing Medical Education, The University of Michigan Medical School, The Towsley Center, Box 057, Ann Arbor, MI 48109-0010. Tel: (313)763-1400.

**13-17: Gamma-11 Advanced Training Course.** Amsterdam, The Netherlands. *Contact:* Ms. E. Busemann-Sokole, Academic Medical Center, Amsterdam, The Netherlands.

**20-24: Gamma-11 Training Course.** Amsterdam, The Netherlands. *Contact:* Ms. E. Busemann-Sokole, Academic Medical Center, Amsterdam, The Netherlands.

**29-June 1: Seventh National Meeting, Nuclear Medicine Section, 21st National Congress of the Italian Society for Nuclear Biology and Medicine.** Santa Margherita Ligure, Italy. *Contact:* Alla Segreteria, c/o Servizio di Medicina Nucleare, Ospedali Galliera, Mura delle Cappuccine, 14-16128 Genoa, Italy.

## June

**1: American Board of Science in Nuclear Medicine Examination.** Houston, TX. *Contact:* Dr. Eugene Vinciguerra, Secretary, American Board of Science in Nuclear Medicine, 145 W. 58th St., New York, NY 10019. Tel: (212)757-0520.

**2-5: SNM 32nd Annual Meeting.** Houston, TX. *Contact:* Registrar, SNM, 475 Park Ave. So., New York, NY 10016. Tel: (212)889-0717.

**24-28: Fifth Annual International Conference on CT and MRI of the Head and Spine.** Chateau La Napoule, France. *Contact:* Ms. Janice Ford, CME Coordinator, Dept. of Radiology, Hospital of the University of Pennsylvania, 3400 Spruce St., Philadelphia, PA 19104. Tel: (215)662-6904.

## SNM Chapter/Council Meetings At A Glance—1984-1985

### November

**30-Dec. 2: Southern California Chapter, Annual Meeting**

**1985**

### January

**16: Northern California Chapter, Annual Meeting**  
**28-29: Instrumentation and Computer Councils, Joint Midwinter Meeting**

### February

**6: Southern California Chapter, Dinner Meeting**

### March

**15-17: Pacific Northwest Chapter, Spring Meeting**  
**21-23: Central Chapter, Annual Meeting**  
**28-30: Mideastern Chapter, 15th Annual Meeting**  
**28-31: Southwestern Chapter, 30th Annual Meeting**

### April

**12-17: Western Regional Chapter, HI Spring Meeting**

### June

**2-5: Society of Nuclear Medicine, 32nd Annual Meeting**