

Meeting announcements from non-profit organizations will be considered for publication in *The Journal of Nuclear Medicine* free of charge if the following information is included:

1. date, title, and location of meeting
2. sponsoring group
3. topics presented
4. whether or not commercial exhibits are held
5. deadline date for submission of abstracts
6. number of CME credit hours
7. registration fees and
8. contact person, address, and telephone.

Important notices pertaining to awards, certification, exams, grants, and other an-

nouncements deemed appropriate by the Editor will also be considered for publication. They should be to a maximum of 200 words.

All announcements must be submitted at least four months before the meeting date or notice deadline, and will be published no later than the issue of the month preceding the meeting or notice deadline. They are subject to editorial review and editing and should be pertinent to nuclear medicine. Please forward all non-profit announcements to: Mark A. Newman, The Society of Nuclear Medicine, 136 Madison Avenue, New York, NY 10016-6760. (212) 889-0717. For-profit organizations wishing to announce meetings may purchase ad space by contacting Peter Walsh.

## MEETINGS SPONSORED BY THE SOCIETY OF NUCLEAR MEDICINE

### Chapter Meetings

#### MARCH

##### March 5, 1994

38TH ANNUAL MEETING OF THE PITTSBURGH Chapter of the Society of Nuclear Medicine. **Sponsor:** The Pittsburgh Chapter and the Western Pennsylvania Hospital. **Location:** Sheraton Inn - Pittsburgh North, Warrendale, PA. **Commercial Exhibits:** Yes. Topics presented include dual isotope myocardial perfusion imaging, selection of patients for nuclear stress tests, PLOPED update, octreotide imaging, pharmacologic stress testing and purchasing a SPECT camera. **Credit:** Category I AMA, VOICE, ACPE and CEU hr. **Fee:** \$100 for physicians; \$60 for technologists; and \$20 for students. **Contact:** CME Department, Western Pennsylvania Hospital, 4800 Friendship Ave., Pittsburgh, PA 15224. (412) 578-6926. **Fax:** (412) 578-4839.

##### March 5 and 12, 1994

CENTRAL CHAPTER OF THE SOCIETY OF NUCLEAR MEDICINE 1994 ROAD SHOWS: DIAGNOSIS AND MANAGEMENT OF THE ONCOLOGY PATIENT. **Sponsor:** Central Chapter. **Locations:** March 5: Loyola University, Maywood, IL; John F. Young Center, Ft. Wayne, IN; St. Francis Hospital, Beech Grove, IN; Butterworth Hospital, Grand Rapids, MI; and Regional Medical Education Center, Minneapolis, MN. March 12: Henry Ford Hospital, Detroit, MI. All lectures will be presented in the host hospital auditorium. **Fee:** (member/nonmember) doctors and scientists, \$70/\$100; technologists, \$35/\$50; and students \$5/\$10. **Credit:** Category I AMA, VOICE and Illinois IDNS credit. **Contact:** Dr. Vincent J. Sodd, 5987 Turpin Hills Dr., Cincinnati, OH 45244. (513) 231-6955.

##### March 23-25, 1994

NUCLEAR MEDICINE CANADA '94. **Sponsor:** Canadian and Prairie Province Chapters. **Location:** Banff Park Lodge, Banff, Canada. **Abstracts Due:** February 1, 1994. **Commercial Exhibits:** Yes. **Fee:** \$100 for physicians and scientists; \$50 for technologists; and free for students. **Contact:** John R. Scott, Radiopharmacy, Cross Cancer Institute, 11560 University Ave., Edmonton, Alberta, Canada T6G 1Z2. (403) 492-2167.

#### April

##### April 7, 1994

SYMPOSIUM ON THE ROLE OF NUCLEAR MEDICINE IN RADIATION ACCIDENTS. **Sponsor:** Southwestern Chapter. **Location:** Hyatt Regency, Albuquerque, NM. **Credit:** 7 Category I hr. **Fee:** \$125 for member physicians and scientists; \$85 for member technologists; \$150 for nonmember physicians, scientists and technologists. **Contact:** John Saluzzi, P.O. Box 31096, San Francisco, CA 94131. (415) 333-6472. **Fax:** (415) 469-9887.

##### April 8-10, 1994

39TH ANNUAL MEETING OF THE SOUTHWESTERN CHAPTER OF THE SOCIETY OF NUCLEAR MEDICINE. **Sponsor:** Southwestern Chapter. **Location:** Hyatt Regency, Albuquerque, NM. **Credit:** 15 Category I hr. **Fee:** \$120 for member physicians and scientists; \$65 for member technologists; \$150 for nonmember physicians, scientists and technologists. **Contact:** John Saluzzi, P.O. Box 31096, San Francisco, CA 94131. (415) 333-6472. **Fax:** (415) 469-9887.

##### April 14-15, 1994

15TH ANNUAL MEETING OF THE EASTERN GREAT LAKES CHAPTER OF THE SOCIETY OF NUCLEAR MEDICINE. **Sponsor:** Eastern Great Lakes Chapter. **Location:** Pillar and Post

Inn, Niagara-on-the-Lake, Ontario. **Commercial Exhibits:** Yes. **Abstract Deadline:** March 4, 1994. **Fee:** (Member/Nonmember) physicians and scientists, \$57/\$62 (\$75/\$82 Can); technologists and residents, \$38/\$43 (\$50/\$57 Can). For on site registration, add \$5 (\$7 Can); one day only, subtract \$12 (\$15 Can). **Contact:** Pamela Zabel, Nuclear Medicine, University Hospital, P.O. Box 5339, London, Ontario N6A 5A5 Canada. (519) 663-3092. **Fax:** (519) 663-3860.

##### April 14-17, 1994

1994 SPRING MEETING OF THE CENTRAL CHAPTER OF THE SOCIETY OF NUCLEAR MEDICINE. **Sponsor:** Central Chapter. **Location:** Westin Hotel, Renaissance Center, Detroit, MI. **Credit:** Category I AMA, VOICE and Illinois IDNS hr. **Fee:** (pre-registration) SNM member physicians/scientists \$125; technologists \$75; nonmember physicians/scientists \$150; nonmember technologists \$85; (on-site registration) member physicians/scientists \$140; technologists \$90; nonmember physicians/scientists \$165; technologists \$100. **Contact:** Dr. Vincent J. Sodd, 5987 Turpin Hills Dr., Cincinnati, OH 45244. (513) 231-6955.

##### April 22-23, 1994

24TH ANNUAL MEETING OF THE MID-EASTERN CHAPTER OF THE SOCIETY OF NUCLEAR MEDICINE. **Sponsor:** Mid-Eastern Chapter. **Location:** Holiday Inn Crowne Plaza, Rockville, MD. An excellent array of topics has been planned with presentations by national and international speakers. Topics include Viability and Myocardial Perfusion Imaging, Hepatobiliary Scintigraphy, Renal Lasix Scintigraphy and Recognition and Avoidance of Artifacts in Thallium/Sestamibi Imaging, among others. The scientific program committee requests the submission of abstracts from members and nonmembers of SNM submitted in SNM format on SNM abstract forms (Faxed copies will not be accepted.) An original and four copies should be sent to: Douglas Van Nostrand, MD, FACP, Scientific Program Chairman, Mid-Eastern Chapter of the Society of Nuclear Medicine, Georgetown University Hospital, 3800 Reservoir Rd, NW, #205 Gorman, Washington DC 20007. For further information concerning the program, **Contact:** Douglas Van Nostrand, MD, at (410) 532-3710 or by fax at (410) 532-2771.

## MEETINGS SPONSORED BY OTHER ORGANIZATIONS

#### MARCH

##### March 9-11, 1994

PET AND SPECT IMAGING IN ONCOLOGY.

**Sponsor:** Johns Hopkins University School of Medicine. **Location:** Turner Bldg., Johns Hopkins Medical Institutions, Baltimore, MD. **Credit:** 16 AMA Category I hr. **Fee:** \$495 for physicians and \$395 for residents, fellows and allied health professionals. **Contact:** Patty Campbell, Program Coordinator, Johns Hopkins Medical Institutions, Office of Continuing Education, Turner Bldg., 720 Rutland Ave., Baltimore, MD 21205. (410) 955-6046.

**March 10-11, 1994**

**FOURTH ANNUAL AAMI/FDA INTERNATIONAL STANDARDS CONFERENCE. Sponsor:** AAMI/FDA International Standards on Medical Devices. **Location:** Crystal Gateway Marriott Hotel, Washington DC. **Fee:** \$575 for members; \$745 for nonmembers; \$130 for FDA/government employees. **Contact:** AAMI, 3330 Washington Blvd., Suite 400, Arlington, VA 22201-4598. (703) 525-4890. **Fax:** (703) 276-0793.

**March 10-13, 1994**

**21ST ANNUAL SCIENTIFIC MEETING OF THE AMERICAN COLLEGE OF NUCLEAR MEDICINE. Sponsor:** ACNP. **Location:** JE Marriott Hotel, Houston, TX. **Contact:** Thomas Johnson, Jr., Executive Director, P.O. Box 175, Landsville, PA 17538. (717) 898-6006. **Fax:** (717) 898-0713.

**March 12-19, 1994**

**SIXTH ANNUAL BILL BRADLEY/DAVID STARK "SNOWMASS 1994: PRACTICAL MAGNETIC RESONANCE IMAGING" SYMPOSIUM. Sponsor:** Educational Symposia, Inc. **Location:** Wildwood Lodge, Snowmass, CO. **Fee:** \$495 for physicians, scientists and company reps; \$395 for residents, fellows and military. **Credits:** 20 Category I hr. **Contact:** Educational Symposia, Inc., Program Committee, 1527 South Dale Mabry Hwy, Tampa, FL 33629-5808. (813) 254-4608.

**March 13-16, 1994**

**INTERACTIVE MINIMALLY INVASIVE SURGERY AND IMAGING OF BRAIN, SKULL BASE, HEAD AND NECK, PARANASAL SINUSES AND SPINE. Sponsor:** Departments of Radiology, Neurosurgery and Otolaryngology, Johns Hopkins University School of Medicine. **Location:** Silvertree Hotel, Snowmass Village, CO. This postgraduate seminar will focus on the diagnosis and treatment of the diseases of the nasal cavity, skull base, spine and brain. The topics discussed will be of mutual interest to surgeons and radiologists. Audience participation through case presentation will be emphasized, thus providing a practical problem-solving approach. **Credit:** 16 AMA Category I hr. **Fee:** \$475 for physicians and \$300 for residents/fellows. **Contact:** Program Coordinator, Office of Continuing Education, Johns Hopkins Medical Institutions, Turner Building 20, 720 Rutland Ave., Baltimore, MD 21205-2195. (410) 955-2959.

**March 21-25, 1994**

**MRI UPDATE 1994 IN TELLURIDE: BRAIN, SPINE, HEAD AND NECK, MUSCULOSKELETAL, ABDOMEN, PELVIS AND VASCULAR. Sponsor:** Dept. of Radiology, University of Pennsylvania Medical Center. **Location:** Doral Resort and Spa, Telluride, CO. **Credit:** 28 hr Category I credit (pending). **Fee:** \$625 for physicians and \$395 for residents. **Contact:** Janice Ford, Dept. of Radiology, Hospital of the University of Pennsylvania, 3400 Spruce St., Philadelphia, PA 19104. (215) 662-6904. **Fax:** (215) 349-5925.

**March 24-25, 1994**

**FIRST ANNUAL POSTGRADUATE COURSE: ADVANCES IN RADIOLOGY. Sponsor:** Boston University School of Medicine. **Location:** Royal Sonesta Hotel, Cambridge, MA. **Fee:** \$350 for doctors, \$185 for all others. **Credits:** 14 hr. **Contact:** Boston University School of Medicine, Continuing Medical Education, 80 East Concord St., Boston, MA 02118. (617) 638-4605.

**March 27-30, 1994**

**MODELING AND CONTROL IN BIOMEDICAL SYSTEMS. Sponsor:** International Federation of Automatic Control. **Location:** San Luis Hotel, Galveston, TX. **Contact:** IFAC Biomedical Symposium, Univ. of Texas Medical Branch, Box 55176, Galveston, TX 77555-5176. (409) 770-6628. **Fax:** (409) 770-6623.

**APRIL**

**April 6-7, 1994**

**30TH ANNUAL MEETING OF THE NATIONAL COUNCIL ON RADIATION PROTECTION AND MEASUREMENTS. Sponsor:** National Council on Radiation Protection and Measurements. **Location:** Crystal City Marriott, Arlington, VA. **Contact:** NCRP, 7910 Woodmont Ave., Suite 800, Bethesda, MD 20814-3095. (301) 657-2652.

**April 11-14, 1994**

**CLINICAL NUCLEAR MEDICINE 1994. Sponsor:** Harvard Medical School Joint Program in Nuclear Medicine. **Location:** Hyatt Regency, Cambridge, MA. **Credit:** 26 AMA Category I hr. **Fee:** \$575 for physicians, \$400 for scientists and technologists. **Contact:** Harvard Medical School, CME, Box 825, Boston, MA 02117. (613) 432-1525.

**April 15-17, 1994**

**NUCLEAR MEDICINE IN CLINICAL PRACTICE: SEVENTH ANNUAL SEMINAR. Sponsor:** The Brooklyn Nuclear Medicine Club. **Location:** Bally's Grand Hotel, Atlantic City, NJ. **Credit:** 10 Category I CME hr. **Contact:** Mrs. Georgia Serrapica, 121 DeKalb Ave., Brooklyn, NY 11201. (718) 250-8225. **Fax:** (718) 250-8879.

**April 21-24, 1994**

**PRINCIPLES AND PRACTICE OF CLINICAL MAG-**

**NETIC RESONANCE IMAGING. Sponsor:** Johns Hopkins Medical Institutions. **Location:** Stouffer Harborplace Hotel, Baltimore, MD. **Credit:** 23 AMA Category I hr. **Fee:** \$575 for physicians and \$375 for residents/fellows. **Contact:** Program Coordinator, Office of Continuing Education, Johns Hopkins Medical Institutions, Turner Building 20, 720 Rutland Ave., Baltimore, MD 21205-2195. (410) 955-2959.

**April 25-26, 1994**

**10 YEARS OF EXPERIENCE IN NEUROBLASTOMA. QUO VADIS MIBG?: NEW HORIZONS. Sponsor:** Department of Nuclear Medicine, Katharinen Hospital; Department of Hematology/Oncology, Olga Children's Hospital, Stuttgart; and Department of Radiooncology and Nuclear Medicine, Klinikum, Karlsruhe, Germany. **Location:** Congress Center Westerland, Sylt, Germany. **Fee:** 250 German Marks. **Contact:** H. Bihl, MD, Dept. of Nuclear Medicine, Katharinen Hospital, Kriegsbergstr. 60, 70174 Stuttgart, Germany. 0049-711-278-4300. **Fax:** 0049-711-278-4309.

**JUNE**

**June 5-10, 1994**

**ANNUAL MEETING OF THE CARDIOVASCULAR AND INTERVENTIONAL RADIOLOGICAL SOCIETY OF EUROPE. Location:** Aghi Pelaghia, Crete, Greece. **Contact:** CIRSE 94, P.O. Box 201, CH-8028, Zurich, Switzerland.

**June 19-23, 1994**

**1ST INTERNATIONAL CONGRESS OF NUCLEAR ONCOLOGY IN CONJUNCTION WITH THE 8TH ANNUAL MEETING OF THE TURKISH SOCIETY OF NUCLEAR MEDICINE. Sponsor:** Turkish Society of Nuclear Medicine. **Location:** Istanbul Hyatt, Istanbul, Turkey. **Contact:** Professor Coskun Bekdik, MD, President, Turkish Society of Nuclear Medicine, Hacettepe University, Faculty of Medicine, Department of Nuclear Medicine, 06100 Ankara, Turkey or Tunali Hilmi Caddesi, Buklum Sokak, 63172, 06700 Kavaklidere, Ankara, Turkey. (90-4) 168 28 25; **Fax:** 90-4) 127 10 73.

**JULY**

**July 25-28, 1994**

**23RD DOE/NRC NUCLEAR AIR CLEANING AND TREATMENT CONFERENCE. Sponsor:** U.S. Department of Energy, U.S. Nuclear Regulatory Commission and the International Society for Nuclear Air Treatment Technologies. **Location:** Hyatt Regency Hotel, Buffalo, NY. **Contact:** Melvin W. First, ScD, Conference Chairman, Harvard University Air Cleaning Laboratory, 665 Huntington Ave., Boston, MA 02115-9957. (617) 432-1164. **Fax:** (617) 432-3349.

## NOTICES

### AWARDS COMMITTEE, SNM

**Named Lectureships**—Lectureships are available in either the Scientific Program or Continuing Education track of the June Annual Meeting. An SNM Chapter or Council may apply to the Awards Committee for a "named" lectureship (e.g., "Blumgart Lecture" sponsored by the New England Chapter). The rules are as follows: (a) submit applications one year prior to the June Annual Meeting, (b) sponsorship must be committed for a minimum of three years and requires that a minimum deposit of \$3,000 (approximately \$1,000/year) be placed in a specially designated fund by the sponsoring body. The sponsor must also pay for the lecturer's travel, hotel, food and incidental expenses at the Annual Meeting, and a suitable honorarium (e.g., minimum of \$500), and (c) selection of the lecturer will be made by the Scientific Program Chairperson or designee in consultation with the sponsoring Chapter or Council.

### SNM EDUCATION AND RESEARCH FOUNDATION

**Student Fellowship Grants**—These grants are designed to stimulate interest among students in the U.S. and Canada in the field of nuclear medicine. The awards provide an opportunity to spend elective quarters and/or summers working with experts in the field. Maximum grant: \$3,000 for three months. Applications can be obtained from the office of the E&R Foundation, The Society of Nu-

clear Medicine, 136 Madison Ave., New York, NY 10016-6760. Applicants must provide the information requested to be considered. Ranking of candidates will be based on quality and originality of the research proposal. Deadline: May 1, 1994. Decisions on candidates' rankings will be made at the Midwinter and Annual Meetings of the Society. The number of candidates to whom awards will be made will be a function of the funds available for student fellowships.

**Pilot Research Grants**—These grants are intended to provide seed money to scientists working in nuclear medicine. These must be pilot proposals in either clinical or basic research. Maximum grant: \$5,000. Applicants may obtain an application form from the office of the E&R Foundation and are advised that all the information requested must be completed for an application to be considered, including justification of pilot status of grant and how grant would allow the applicant to develop his/her research program. Deadline: May 1, 1994. Decisions on grants based on available funding will be made at the Midwinter and Annual Meetings of the Society (U.S. citizenship is not required). Send letters and applications to Dennis Patton, MD, President, E&R Foundation, Society of Nuclear Medicine, 136 Madison Ave., New York, NY 10016-6760.

**Tetalman Memorial Award**—The fund, established by the family and friends of Marc Tetalman, MD, provides an annual award of \$1,000 to one young investigator (36 yr or younger) in nuclear medicine for his/her ac-

complishments. Applications must include a curriculum vitae, a statement detailing research accomplishments and future goals, three or more letters of recommendation from established investigators, and up to three selected reprints. Send letters and applications before March 1, 1994 to: Dennis Patton, MD, President, E&R Foundation, The Society of Nuclear Medicine, 136 Madison Ave., New York, NY 10016-6760.

### JOSEPH STERNBERG STUDENT FELLOWSHIP

Funds for a student fellowship have been donated by friends and family of the late Joseph Sternberg, MD (1912-1991), an endocrinologist-nuclear physician and a pioneer of nuclear medicine. Dr. Sternberg was among the first physicians in the world to work with radioactive isotopes. He began his work under a French student fellowship award similar to those awarded by the Society of Nuclear Medicine Education and Research Foundation. Dr. Sternberg served as vice president of SNM in 1963 and was instrumental in founding the World Federation of Nuclear Medicine and Biology and the *Journal of Nuclear Medicine and Biology* where he was the first scientific editor. In recognition of his scientific achievements and his contributions to the establishment of the field of nuclear medicine, a fund has been set up in his memory to further the training of a selected young scientist in nuclear medicine. For further information, contact the E & R Foundation, SNM, 136 Madison Ave., New York, NY 10016-6760.

## SNM MEETING DATES AND VENUES

### 41st Annual Meeting

June 5-8, 1994  
Orange County Convention Center  
Orlando, Florida

### 42nd Annual Meeting

June 12-15, 1995  
Minneapolis Convention Center  
Minneapolis, Minnesota

### 43rd Annual Meeting

June 3-6, 1996  
Denver Convention Center  
Denver, Colorado